

you sitting here that brought your physical body together. Magic, isn't it? But it does it just the same. Let that be extended beyond the physical body. And we may know that it is useless to try to somehow perfect our physical bodies when we ignore all the rest of our body. The wholeness of the individual physical body is impossible without the wholeness of the whole, because it's a part of the whole; it can't be whole all on its own. This is a factor of self-interest, isn't it?—that we should be very much concerned with all the rest of our body, allowing what we are to be true, right and perfect in expression, in the way we think, in what moves through our minds, and in the way we feel. We're no longer subject to feeling, but feeling is allowed to flow as it should, as it will, in heavenly orientation; right in our words, and right in our actions. And, behold, what is around us begins to be filled with life. Anything you touch, anything that you use, is touched and used in the fulfilment of your spiritual purpose on earth. Whether you pick up a comb to comb your hair or a razor to shave your face, or whatever, you do nothing that is outside of spiritual expression. And when this is so, everything begins to be imbued with your life. Then what miracles can occur that eye hath not seen, nor ear heard, neither have entered into the heart of man, when we are willing to let it work the way it does! But we couldn't let it work that way except there be heavenly orientation, with consequent spiritual expression, totally so in our living—no time out from living! Then the angel comes forth, accommodated by the living facility that is available for that accommodation. And that coming forth is no longer correlated, as it now is, with what is called death; it's correlated with life, the increase of life, the intensification of life, the glory of life. I said there is a sense of glory, even when the physical form is no longer of use, in the coming forth of the angel. But how much more glory there is when there is a facility which is capable of accommodating what is to come forth. Let us let that facility be present and usable because we let it be used; we let it be used in our daily living, moment by moment, in relationship to everything. Glory to God in the highest. The effect of that, of course, is peace on earth.

We've been privileged to share some coming forth this evening, the coming forth of life, the outpouring of the spirit, that that spirit may fill this holy place and all the substance of it and shine round about—not only in this little valley here but throughout the whole earth, which, after all, is connected to this little valley.

. . . In these few moments of silence is there not the sensing of something vast and powerful?—sensing of the spirit of the living God?

— Bishop