

earthly orientation with others, and so life as it really is hasn't been shared by reason of these vibrational cords. Human beings in earthly orientation tend to be parasites; they feed on each other. It's not a very wholesome sight, but that's the way it is. We are advised to be fruitful, and multiply, and replenish the earth. Don't feed off the earth, don't feed off other people, but let the true expression of life in you as an individual begin to move out beyond your physical body. Most people try to trap it in their own physical bodies; they think it's running out on them, they want to get it back. When we experience heavenly orientation we stand at the point from which life proceeds, to be born in this physical form, but also to be born in what is around us; because we are fruitful, we bear the fruit of life as it really is, characterized by love and truth. And this may permeate our environment, because, as we are true to ourselves in spiritual expression, there will be the generation of increasing pneumaplastm, increasing connections of such a consistency that life as it really is may be released to influence whatever it is that is present in one's field of responsibility. I spoke of this Chapel this morning as being a beautiful structure. Its form and dimensions have a special significance—not a significance figured out by the human mind and incorporated into the plans, but a significance that is there nevertheless. This Chapel, insofar as those who are gathered here for a service such as this this evening, should be an extension of those who are here present; in other words, if you are alive the Chapel should be alive, because the very substance of it is permeated by your spirit, and then the shape and dimension have an opportunity to become meaningful in the release of creative radiation.

Now, this extension of ourselves must eventually include the whole world, but we don't try leaping out into the world to get it corralled somehow. It isn't a matter of trying to get hold of anyone or anything. It's a matter of allowing spirit, which is finding actual expression and accurate expression through us, to extend beyond us, so that we're not constantly thinking of our own physical bodies as being the end and aim of any life there may be around. The life of the physical body is a very small thing actually, because our real body extends much further. And that life needs to permeate whatever is contained in our total body. Now, we may make note of how this can work in more or less mundane experience. A typewriter was used as an analogy in the comment period this morning. A person who is really capable of operating a typewriter finds that the particular typewriter which is their own becomes an extension of themselves. If you merely think of a typewriter as a machine, and that you can pound away at it, it'll probably let you down. The same situation is true with respect to those who drive cars—a car should be an extension of the person who is driving it, so that the life of the person who drives it permeates that mechanism and enfolds that mechanism. All too many people think of cars as chunks of machinery. They're not mechanically inclined, they don't understand how it works, and they don't care, really, just so long as it gets them from here to there. But they find pretty soon that it doesn't get them from here to there. We have a number of cars on the Ranch here that are